

Re: [EXTERNAL] Re: Pink House POF Letters

Maghini, Mark <mark_maghini@fws.gov>

Fri 10/16/2020 10:15 AM

To: Hillman, Matthew D <matthew_hillman@fws.gov>

Cc: Taylor, Graham <graham_taylor@fws.gov>; Porter, Bill <bill_porter@fws.gov>; Ware, Sharon <sharon_ware@fws.gov>

Matt: See my responses below. We won't hit "send" on the appraisal request just yet (in case you hear something contrary), but will include the measures previously discussed.

Mark Maghini
Chief, Division of Realty
US Fish and Wildlife Service
300 Westgate Center Drive
Hadley, MA 01035
413.253.8590 (o)
413.992.8198 (c)

From: Hillman, Matthew D <matthew_hillman@fws.gov>

Sent: Friday, October 16, 2020 9:18 AM

To: Maghini, Mark <mark_maghini@fws.gov>

Cc: Taylor, Graham <graham_taylor@fws.gov>; Porter, Bill <bill_porter@fws.gov>; Ware, Sharon <sharon_ware@fws.gov>


Subject: Re: [EXTERNAL] Re: Pink House POF Letters

Just a quick update -- the meeting Wednesday went well and STPH did not bristle at any of the restrictions, in fact they welcomed most. There was slight concern about a future owner not even being able to construct a small outdoor shed or something of the like. They are now in the process of taking this info back to their full board and I expect to have their official opinion in short order.

Here were some questions that arose:

- They asked how to pay for the required steps. I stated that, while we manage the SOW/contracts, I believe STPH would pay those contractors directly, is that accurate? [Yes, we are arranging an appraisal through the DOI Appraisal and Valuation Services Office; STPH would pay the appraiser directly. The other known cost **at this time** is subdivision of the property. We will develop a statement of work for the project and can suggest a qualified surveyor from the local area, whom STPH would then pay directly as well.](#)
- They asked again about time frame (for appraisal). I mentioned again likely 6-9 mos. [Yes](#)
- Could STPH be there in-person for the appraisal? [No- while owners are welcomed \(and encouraged to be present\) to describe any features that may not be apparent to an appraiser, it would be inappropriate for a third party with no legal interest in the property to be involved.](#)
- If an equalization payment was made from us to STPH, how would that work? I stated it would likely be deposited directly into the group's account, but that I would check on this. [Yes - they would need to be set up to accept an electronic funds payment.](#)
- They asked to walk through the house again (along with the future prospective owner). I stated it's a reasonable request but all our facilities are currently closed to non-staff due to COVID. [This is the manager's call](#)
- They want to place a preservation restriction on the house now, prior to transfer, with USFWS as the Grantor. I stated that any such restriction could not take place while USFWS maintains ownership. [No, we would not be able to do this.](#)

Matthew D. Hillman
Project Leader
[Parker River National Wildlife Refuge](#)
6 Plum Island Turnpike
Newburyport, MA 01950
Office: 978-572-5613
Cell: 774-303-9090
matthew_hillman@fws.gov

 Image result for us fish and wildlife service national wildlife refuge system

From: Maghini, Mark <mark_maghini@fws.gov>

Sent: Wednesday, October 14, 2020 12:10 PM

To: Hillman, Matthew D <matthew_hillman@fws.gov>

Cc: Taylor, Graham <graham_taylor@fws.gov>; Porter, Bill <bill_porter@fws.gov>
Subject: Re: [EXTERNAL] Re: Pink House POF Letters

Matt: Yes, this is fine. We'll look to hear what feedback you get on the restrictions and then work to get the appraisal ordered.

Thanks

Mark Maghini
Chief, Division of Realty
US Fish and Wildlife Service
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Hadley, MA 01035
413.253.8590 (o)
413.992.8198 (c)

From: Hillman, Matthew D <matthew_hillman@fws.gov>
Sent: Wednesday, October 14, 2020 9:22 AM
To: Maghini, Mark <mark_maghini@fws.gov>
Cc: Taylor, Graham <graham_taylor@fws.gov>; Porter, Bill <bill_porter@fws.gov>
Subject: Fw: [EXTERNAL] Re: Pink House POF Letters

Hi Mark,

See the attached two documents verifying available funds to purchase the Pink House. Is this sufficient for our needs?

I am meeting with the group in about an hour and we will go over the proposed restrictions, as well.

Thanks,

Matt

Matthew D. Hillman
Project Leader
[Parker River National Wildlife Refuge](#)
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Office: 978-572-5613
Cell: 774-303-9090
matthew_hillman@fws.gov

 Image result for us fish and wildlife service national wildlife refuge system

From: Pink House Info <info@supportthepinkhouse.com>
Sent: Tuesday, October 13, 2020 5:02 PM
To: Hillman, Matthew D <matthew_hillman@fws.gov>; Kelly Page <(b) (6)>
Cc: Dougherty, Michael (SEN) <Michael.Dougherty@masenate.gov>; Rochelle Joseph <(b) (6)>; Alison Odle <(b) (6)>; Jeff Ackley <(b) (6)>; Sandy Tilton <(b) (6)>; Bovio, Kelly <Kelly.bovio@mail.house.gov>
Subject: Re: [EXTERNAL] Re: Pink House POF Letters

Hi Matt,

Attaching the digital versions and we will get hard copies to you as well.

Let us know if you have any questions.

Thanks!

Kelly

Kelly Kieslich Page

Secretary
Support the Pink House Inc.
25 Storey Avenue, PMB 109
Newburyport, MA 01950
978-255-2524

<https://www.supportthepinkhouse.com>

From: Hillman, Matthew D <matthew_hillman@fws.gov>
Sent: Tuesday, October 13, 2020 4:44 PM
To: Pink House Info <info@supportthepinkhouse.com>; Kelly Page <(b) (6)>
Cc: Dougherty, Michael (SEN) <Michael.Dougherty@masenate.gov>; Rochelle Joseph <(b) (6)>; Alison Odle <(b) (6)>; Jeff Ackley <(b) (6)>; Sandy Tilton <(b) (6)>; Bovio, Kelly <Kelly.Bovio@mail.house.gov>
Subject: Re: [EXTERNAL] Re: Pink House POF Letters

Hi Kelly,

Excellent news! I would be happy to receive those letters tomorrow as we are meeting here (outdoors) at Refuge HQ at 11:15a. If you will not be attending this meeting, feel free to mail them to my address, below, or email.

Best,

Matt

Matthew D. Hillman
Project Leader
[Parker River National Wildlife Refuge](#)
6 Plum Island Turnpike
Newburyport, MA 01950
Office: 978-572-5613
Cell: 774-303-9090
matthew_hillman@fws.gov

 Image result for us fish and wildlife service national wildlife refuge system

From: Pink House Info <info@supportthepinkhouse.com>
Sent: Tuesday, October 13, 2020 2:25 PM
To: Bovio, Kelly <Kelly.Bovio@mail.house.gov>
Cc: Dougherty, Michael (SEN) <Michael.Dougherty@masenate.gov>; Rochelle Joseph <(b) (6)>; Alison Odle <(b) (6)>; Jeff Ackley <(b) (6)>; Sandy Tilton <(b) (6)>; Kelly Page <(b) (6)>; Hillman, Matthew D <matthew_hillman@fws.gov>
Subject: [EXTERNAL] Re: Pink House POF Letters

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Thank you so much for your reply Kelly!

Sincerely,

Kelly Kieslich Page
Secretary
Support the Pink House, Inc.
25 Storey Avenue, PMB 109
Newburyport, MA 01950

<https://www.supportthepinkhouse.com>

From: Bovio, Kelly <Kelly.Bovio@mail.house.gov>

Sent: Tuesday, October 13, 2020 1:35 PM

To: Pink House Info <info@supportthepinkhouse.com>

Cc: Dougherty, Michael (SEN) <Michael.Dougherty@masenate.gov>; Rochelle Joseph <(b) (6)>; Alison Odle <(b) (6)>; Jeff Ackley <(b) (6)>; Sandy Tilton <(b) (6)>; Kelly Page <(b) (6)>; Hillman, Matthew D <matthew_hillman@fws.gov>

Subject: Re: Pink House POF Letters

Hi Kelly,

Thanks for your note. I'm cc'ing Parker River Refuge Director, Matt Hillman. Matt can best advise you as to whom to send the letters at USFWS.

Best,

Kelly

From: Pink House Info <info@supportthepinkhouse.com>

Date: Tuesday, October 13, 2020 at 13:23

To: "Bovio, Kelly" <Kelly.Bovio@mail.house.gov>

Cc: "Dougherty, Michael (SEN)" <Michael.Dougherty@masenate.gov>, Rochelle Joseph <(b) (6)>, Alison Odle <(b) (6)>, Jeff Ackley <(b) (6)>, Sandy Tilton <(b) (6)>, Kelly Page <(b) (6)>

Subject: Pink House POF Letters

Hello Kelly,

Hope you had a nice weekend.

Support The Pink House, Inc. has in our possession the proof of funds letters from both the potential owner and the anonymous donor in excess of what was required.

Our minutes from the last meeting of September 25th with the USFWS Realty does not indicate to whom they should be forwarded.

Now that the holiday weekend has passed, we'd appreciate you advising us about this at your earliest convenience, as we are aware of their importance in moving forward toward an AIE.

Thank you for your cooperation in this matter,

Kelly Kieslich Page

Secretary

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